

## Bloomfield Citizen.

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THE CITIZEN solicits contributions from the general public on any subject—political, religious, educational, or social—so long as they do not contain any personal attacks.

All communications must be accompanied by the writer's name, not necessarily for publication, but as an evidence of good faith. Advertisements for insertion in the current week must be in hand not later than Friday noon.

SATURDAY, OCTOBER 8, 1892.

## GOVERNMENT BY HOWL.

Doubtless this will seem to most of our readers a new form of government. They are doubtless acquainted with Democratic, aristocratic and despotic rule. They have more or less definite ideas concerning parliamentary government, government by party, representative government, and the like. But government by howl they have not found mentioned in their text-books at college, in the historical works of their libraries, or in their favorite newspapers or magazines. Nevertheless it is a form of government which had its germ in the Garden of Eden, when Adam and Eve preferred to do violence to their own judgment, endure the reproaches of conscience and offend God rather than endure the adverse criticism of the serpent. Not being altogether sure of the anatomical construction of the serpent of the Garden of Eden, we are not prepared to state that he stood upon some public corner in the garden and howled. But we are satisfied that the efficacious methods pursued by him were the same in principle as those pursued by the political howlers of the present time and from this time back into the dim ages of antiquity.

Under all sorts of external forms most people are from time to time absolutely controlled and governed, not by monarchs, legislators, generals, or statesmen, but by a mob, more or less numerous, more or less respectable. Sound judgment has not controlled the action of nominal rulers, but a howl, as senseless as that of the hound who disturbs sleep at the time of the full moon. To be sure the howl of the mob takes the form of words framed into sentences conveying the semblance of ideas, but in fact and in truth as useless for guiding the affairs of men as the incoherent ravings of a maniac. "On to Richmond," "On to Berlin," howled in chorus by thousands of thoughtless human beings, destitute of the least possible knowledge of the needs of the times, controlled governments and commanders of armies almost to their destruction; yet they should have been no more controlling in the conduct of affairs than the mutterings of a man in sleep.

Practical politicians may be ignorant of the past history of the world, but their ready wit has taught them that a cry, a howl, is frequently far more powerful in controlling elections and those elected than sterling good sense and all sentiments of honor, honesty, or patriotism. The framers of our constitutions, however, were not ignorant of history and framed the form of our government to minimize the destructive influence of howling. Ours is a government by representatives, who are for the time being absolutely protected from the power of howling mobs, both small and great, high-toned or low-toned. And these men only have continued successful in civil and military administrations, who have followed their own judgment, though howled against by any particular animal or all the animals in the menagerie—whether noble or ignoble.

Washington, Lincoln, and Grant were probably as much distinguished from the lesser lights in our history by their capacity of pursuing the even tenor of their ways in spite of adverse criticism as by any other.

## Fall Overcoats.

THE NEW DARK UNFINISHED WORSTEDS THAT MERCHANT TAILORS ARE MAKING "ALL READY TO PUT ON."

Watson and Company certainly stand at the head of the trade as the great overcoat makers of Newark, and this month they show the elegant new garments on which their tailors have been working all summer.

No other firm can show you such handsome styles, including the dark worsteds now so popular in the custom trade, which Watson and Company are selling at \$12 as fast as their tailors can finish them.

Look in their Broad and Market Street windows where you can see these silk and satin-trimmed garments that no firm can show you all ready to put on, all made up as close copies of the best ordered work from which they cannot be told when worn.—The Newark Item.

A Mistake in the Century Dictionary is hard to find. Its definition of the word "delicious," however, contains an error of omission. The definition, "Pleasing in the highest degree; most sweet or grateful to the senses; as a delicious viand," would have been much more suggestive and intelligible if it had read "as a delicious Ferris Ham." Nothing like a concrete illustration, you know.—Advt.

## AT THE CHURCHES.

## First Presbyterian.

The Rev. H. W. Ballantine, D. D., pastor. Services to-morrow at 10.30 A. M. and 7.30 P. M. Preaching by the pastor. Sunday-school at 12 M. Cordial welcome extended to strangers.

## Westminster Presbyterian.

Rallying Day on Sunday, 10.30 A. M. Sermon by the pastor, and special Columbian Thanksgiving for Home Missions. 7.45 P. M., Prof. Thomas Smith, D. D., of Edinburgh, Scotland, will preach. Sunday-school Rally at 12 M. Young People's prayer meeting at 7 P. M. All are welcome.

## German Presbyterian.

Sunday services: Preaching by the pastor, the Rev. H. W. Seibert, D. D., at 10.30 A. M. and 7.30 P. M. Sunday-school at 2.15 P. M. Prayer meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Communion service to-morrow.

## Park Methodist Episcopal.

The Rev. R. B. Collins, pastor. Services to-morrow 10.30 A. M., and 7.30 P. M. Preaching by the Rev. J. R. Bryan of Washington, N. J. Sunday-school at noon. Epworth League prayer meeting at 6.45 P. M. Leader, Mr. J. W. Cole. Strangers always welcome.

## Watessing Methodist Episcopal.

Preaching at 10.30 and 7.30 by the pastor, the Rev. Elbert Clement. Evening subject, "Four Hundred Years of Columbus." Sunday-school at 2.30 Epworth League Vesper service at 6.45. Seats free. All invited and welcome.

## First Baptist Church.

Rev. Chas. A. Cook, pastor. Subject, Sunday-morning at 10.30: "Doing God's Work in God's Way." In the evening at 7.30 an evangelistic service will be held. The annual meeting of the Y. P. S. C. E. will be held on Tuesday evening at 8 o'clock.

## Glen Ridge Congregational.

Next Sunday morning the pastor, the Rev. F. J. Goodwin, will preach at the regular service 10.30 A. M., and 7.45 P. M.

## Christ Episcopal.

The Rev. Edwin A. White, rector. Celebration of the Holy Communion, 8 A. M. Morning Prayer, Litany and Sermon 10.30 A. M. Sunday-school 3 P. M. Evening Prayer with Sermon, on "Human Progress Since the Days of Columbus," 7.30 P. M.

## Church of the Sacred Heart.

The Rev. J. M. Nardiello, pastor. First Mass and sermon, 10.30 A. M. Sunday-school 3 P. M. Vesper service, 3.30 P. M.

## A. M. E. Church.

The Rev. Thomas Chase, pastor. Services will be held in the Bloomfield Building and Loan Association rooms every Sunday. Class meeting at 10.30. Preaching at 11 A. M. Sunday-school 3 P. M. Bible reading 4 P. M. Preaching at 7.30 P. M.

## Why Men Vote.

TO THE EDITOR OF THE CITIZEN: SIR: We do not cast our ballots for the pecuniary benefit of strangers, but rather to secure for ourselves the blessings of liberty equality and justice. When all this is said and done we find nevertheless some moneyed Ogres or soulless corporation has a wish, a turn, a little corner, or a big monopoly upon everything we have to deal with, and we can do nothing but take what is offered us under the circumstances, or go without and fare even worse.

The multi-millionaires control all our systems of transportation and our telegraph, our food, our light and our fuel, and they try their level best to control our yearly votes by the scourge of party discipline. But ring rule shall stalk no longer unchallenged on every hand. A liberal and progressive party has come to the front, which is pledged to honorable government for the welfare of every man.

On Tuesday evening, October 11, the People's Party County Convention will meet in the rooms of the Weaver and Field Club in Newark, at the northwest corner of Broad and Market Streets. Earnest, progressive citizens are invited to attend and nominate men of true statesmanship for Senator, eleven Assemblymen, and a County Clerk.

## Lawyer vs Defendant.

"What's your business?" "That's my business." "Answer the question." "What's the question?" "What's your occupation?" "It's farming." "Are you a farmer?" "As much as anything." "Where's your farm?" "Under a mortgage." "Do you hold the deed?" "No." "Who does?" "The banker." "How did he get it?" "I left it with him." "Do you own the property?" "Yes, and I gave it to my son." "Did you give him a lease?" "I don't know what you mean." "Where was that paper made?" "In the paper mill, I guess." "Have you any other property?" "Yes, four tin plates and a tin cup." Lawyer— "Now tell me, what have you got of worth?" Defendant—"Something worth more than you are." "What is it?" "A pair of Coward's Common Sense Shoes, from 270 and 272 Greenwich Street, N. Y., and if I had you outside of this honorable court, I'd walk all over you with them." The Judge—"I decide this case in favor of the defendant, without costs."—Advt.

## Consumption Cured.

An old physician, retired from practice, having placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested his wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellow-men. Actuated by this motive and a desire to relieve human suffering, I will send free of charge to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, to A. J. Hayes, 220 Essex Street, Rochester, N. Y.—Advt.

## AS MANUFACTURERS

Of Men's and Boys' Clothing we wish to state that putting on style and skipping quality and sewing to keep the cost down is NOT our way of doing business. We make every price just as low as it can be made for an honest article.

Our stock of Fall Suits and Overcoats for men contains many new ideas in finish and trimming, and are the most perfect fitting garments we have ever produced.

Prices, \$8, 10, 12, 15, 16, 18, 20, 23.

We've brought the clothing of Boys to perfection. This accounts for our being the Acknowledged Headquarters. Parents are invited to inspect our stock and compare our prices.

Boys' Suits, long trousers, \$5, 6, 6.50, 7, 8, 10, 12.  
Children's Suits, \$2, 2.50, 3, 3.50, 4, 5, 6, 8.

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## EDWARD OAKES,

ATTORNEY AND COUNSELLOR AT LAW,

781 Broad St. (Fidelity Building), Newark.

Acknowledgments and affidavits taken.

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Office Hours: 9 to 12 A. M., 2 to 5 P. M.

Telephone call, Bloomfield 22.

## DR. WM. H. VAN GIESEN,

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Office Hours: 1 to 9 A. M., 1 to 3 P. M., after 7 P. M.

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We do not claim to cure any specific disease, or to perform miracles. We do, however, state emphatically that DR. FRESTON is a skillful and careful physician of many years' practice in Baltimore and New York City.

Come To Us Ye That Are Sick And Poor, We Can And Will Help You.

In addition, we agree to furnish medicine free (any day) to poor sick people who can not afford to pay for medicine. You only have to secure a written statement from a reputable Newark physician that you are too poor to pay for medicine, and we will supply you FREE OF CHARGE.

We desire to say to patients whom we charge a fee of 25 cents on PAY DAYS other than FREE DAYS, that if DR. FRESTON writes a prescription for you, then you are free to take the prescription to any druggist and have it "put up." We do not require you to patronize our Prescription Department, although we will guarantee to compound prescriptions for less than you can have them compounded anywhere else, otherwise we will refund the money paid.

In connection with this statement we wish to inform the public that Dr. Freston has practiced as a Specialist for a long time in New York City as an Oculist. Consequently you can have your

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